



BARRIE DISTRICT HUNTERS & ANGLERS CONSERVATION CLUB Inc.

Box 251, Barrie, Ontario L4M 4T2 www.bdhacc.com

MEMBERSHIP RENEWAL - 2020

Personal Info:

BDHACC MEMBERSHIP # _____

Mr/Mrs/Ms: _____ Surname: _____ Given Name & Initial: _____ D.O.B. _____

Spouse Surname: _____ Spouse Given Name & Initial _____ D.O.B. _____

Child/Children Name(s): _____ Children(s) D.O.B.: _____

Current Street Address: _____ Town/City: _____ Postal Code: _____

Telephone Home: _____ Work: _____ Mobile: _____

Occupation: _____ PAL/RPAL Number: _____ Expiry: _____

Email Address: _____

Membership Info:

<u>MEMBERSHIP TYPE</u> (Circle one)	<u>FEE</u>		<u>PROPERTY FEE (or 25hrs Volunteer Work)</u> (Volunteer Work Hrs must be listed below)	<u>TOTAL</u>
ADULT (21 to 64yrs)	\$145	+	\$210 (or list of completed Volunteer Hrs)	\$ _____
FAMILY (Spouse + Children)	\$160	+	\$210 (or list of completed Volunteer Hrs)	\$ _____
SENIOR (65yrs and up)	\$100	+	\$210 (or list of completed Volunteer Hrs)	\$ _____
SENIOR FAMILY(65yrs & up)	\$115	+	\$210 (or list of completed Volunteer Hrs)	\$ _____
LIFE (New Type)	\$0	+	\$210 (or list of completed Volunteer Hrs)	\$ _____

Examples: ADULT: Fee \$145- + Property Fee \$210 = Total \$355 OR Fee \$145 + 25hrs Volunteer Hrs listed = Total \$145

Note: Youth under 18yrs of age require supervision by an adult member while on club property

Membership Renewals are due at the start of the year (deadline February 28) – No extensions.

Please make Cheque payable to "Barrie District Hunters and Anglers Conservation Club".

** Interact E-Transfer payments accepted – Contact BDHACC Membership Chair for details. **

COMMENTS & SUGGESTIONS FOR CLUB ENHANCEMENT:

By signing below, I acknowledge that I have read, understand and will comply with the BDHACC Range Rules (version OCT2018v5) and Regulations of Firearms Range Use Times (effective March 2012).

MEMBERS SIGNATURE: _____ DATE: _____

OFFICE USE ONLY

Date Received: _____ Amount Received: _____ Cheque / Cash: _____

I GIVE MY PLEDGE AS A CANADIAN, TO SAVE AND FAITHFULLY DEFEND FROM WASTE, THE NATURAL RESOURCES OF MY COUNTRY. IT'S AIR, SOILS, MINERAL, WATERS, FORESTS AND WILDLIFE

