



BARRIE DISTRICT HUNTERS & ANGLERS  
CONSERVATION CLUB Inc.

Box 251, Barrie, Ontario L4M 4T2      www.bdhacc.com

**YOUTH MEMBERSHIP RENEWAL - 2019**

**Personal Info:**

**Membership Number:** \_\_\_\_\_

Youth Surname: \_\_\_\_\_ Youth Given Name & Initial: \_\_\_\_\_

Parent Surname Name: \_\_\_\_\_ Parent Given Name: \_\_\_\_\_

Youth D.O.B.: \_\_\_\_\_ Current Membership Number: \_\_\_\_\_

Current Street Address: \_\_\_\_\_ Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone Home: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email Address: \_\_\_\_\_

OFAH # (If applicable): \_\_\_\_\_ Range Privileges: RP \_\_\_\_\_ RRP \_\_\_\_\_

**Membership Fee:**

<u>MEMBERSHIP TYPE</u> (Circle one)	<u>FEE</u>	<u>OFAH Magazine</u>	<u>TOTAL</u>
Youth (5 to 21yrs old)	\$20	No Magazine	\$ _____
Youth (5 to 21yrs old)	\$45	With Magazine	\$ _____

Note: Youth under 18yrs of age require supervision by an adult member while on club property

Membership Renewals are due at the start of the year (deadline February 28). Please make Cheque payable to "Barrie District Hunters and Anglers Conservation Club".

**Emergency Contact Information:**

<u>Contact Name</u>	<u>Relationship to Member</u>	<u>Phone #</u>	<u>Alternate Phone #</u>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____

By signing below, I acknowledge that I have read, understand and will comply with the BDHACC Club Rules & Regulations. Also, grant permission for the Club to use pictures from our events to help promote our program as well to send to various sponsors and affiliated organizations.

Parent/Guardian Signature: \_\_\_\_\_ DATE: \_\_\_\_\_

<b>OFFICE USE ONLY</b>		
Date Received: _____	Amount Received: _____	Cheque / Cash: _____

I GIVE MY PLEDGE AS A CANADIAN, TO SAVE AND FAITHFULLY DEFEND FROM WASTE, THE NATURAL RESOURCES OF MY COUNTRY. IT'S AIR, SOILS, MINERAL, WATERS, FORESTS AND WILDLIFE