



BARRIE DISTRICT HUNTERS & ANGLERS  
CONSERVATION CLUB Inc.

Box 251, Barrie, Ontario L4M 4T2      www.bdhacc.com

**YOUTH MEMBERSHIP APPLICATION - 2019**

**Personal Info:**

Youth Surname: \_\_\_\_\_ Youth Given Name & Initial: \_\_\_\_\_  
Parent Surname Name: \_\_\_\_\_ Parent Given Name: \_\_\_\_\_  
Youth D.O.B.: \_\_\_\_\_ Current Membership Number: \_\_\_\_\_ TBD \_\_\_\_\_  
Current Street Address: \_\_\_\_\_ Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Telephone Home: \_\_\_\_\_ Mobile: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
OFAH # (if applicable): \_\_\_\_\_ Range Privileges: RP \_\_\_\_\_ RRP \_\_\_\_\_

**Membership Fee:**

<u>MEMBERSHIP TYPE</u> (Circle one)	<u>FEE</u>	<u>OFAH Magazine</u>	<u>TOTAL</u>
Youth (5 to 21yrs old)	\$20	No Magazine	\$ _____
Youth (5 to 21yrs old)	\$45	With Magazine	\$ _____

Note: Youth under 18yrs of age require supervision by an adult member while on club property

Please make Cheque payable to  
"Barrie District Hunters and Anglers Conservation Club".

**Emergency Contact Information:**

<u>Contact Name</u>	<u>Relationship to Member</u>	<u>Phone #</u>	<u>Alternate Phone #</u>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____

By signing below, I acknowledge that I have read, understand and will comply with the BDHACC Club Rules & Regulations. Also, grant permission for the Club to use pictures from our events to help promote our program as well to send to various sponsors and affiliated organizations.

Parent/Guardian Signature: \_\_\_\_\_ DATE: \_\_\_\_\_

<b>OFFICE USE ONLY</b>		
Date Received: _____	Amount Received: _____	Cheque / Cash: _____

I GIVE MY PLEDGE AS A CANADIAN, TO SAVE AND FAITHFULLY DEFEND FROM WASTE, THE NATURAL RESOURCES OF MY COUNTRY. IT'S AIR, SOILS, MINERAL, WATERS, FORESTS AND WILDLIFE



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**CLUB CONSERVATION PLEDGE:**

*I give my pledge as a Canadian,  
to save and faithfully defend from waste,  
the natural resources of my country –  
its soils and minerals,  
its air, waters, forests,  
and wildlife.*

Dear Applicant,

Thank you for the interest you have shown in becoming a member with the Barrie District Hunters and Anglers Conservation Club. Enclosed with this letter is an application form for joining the BDHACC Youth Program. Please read it over carefully before you sign and return it. No application will be considered complete without signature, full payment, and completed form..

Applicants for the club are sworn-in once a month. An applicant will not be considered a member until sworn-in. **When signing this document you are giving the club permission to use pictures from our events to help promote our program as well as to send to various sponsors and affiliated organizations.**

**Please keep this and the following pages for your own information.**

If you have any questions, please check our website at [www.bdhacc.com](http://www.bdhacc.com) .

Thank you again for showing interest in the Barrie District Hunters and Anglers Conservation Club.

Yours in conservation,

Club President:

Membership Chair:

*Wayne Forgrave*

*Wayne Miles*



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## **BDHACC MEMBERSHIP INFORMATION**

### **ONTARIO FEDERATION OF ANGLERS AND HUNTERS AFFILIATION:**

The BDHACC is an affiliated member club of the OFAH. Full Youth membership with the BDHACC includes membership in the OFAH. As well as being an advocacy group for hunter and anglers across Ontario, OFAH provides all members with \$5,000,000.00 in liability insurance.. For more information on the OFAH and benefits of Youth membership, please go to their web site at [www.ofah.org](http://www.ofah.org)

### **MEMBERSHIP TYPES:**

1. Youth – Applicable to persons 5-20 years of age (Youths under 18 yrs must be accompanied by an adult when on club property).

Membership fees are due by February 28<sup>th</sup> of each year.

### **MONTHLY GENERAL MEETINGS:**

We will have 10-15 minute meetings before each event, to discuss various interests, upcoming events, etc. A monthly BDHACC Youth Program email/newsletter will go out to remind of upcoming events and going over past events.

Please hand-in **only** the first page of this application. Retain the remaining pages for your records.