



BARRIE DISTRICT HUNTERS & ANGLERS  
CONSERVATION CLUB Inc.

Box 251, Barrie, Ontario L4M 4T2 www.bdhacc.com

**NEW MEMBER APPLICATION - 2019**

**PERSONAL:** (Please print clearly & use back of page if more space required)

MR:\_\_\_ Mrs/Ms:\_\_\_\_\_ Requested Range Privileges: AP\_\_\_ RP\_\_\_ HP\_\_\_

SURNAME:\_\_\_\_\_ GIVEN NAME(S):\_\_\_\_\_ SPOUSE NAME:\_\_\_\_\_

APPLICANT DOB:\_\_\_\_\_ SPOUSE DOB:\_\_\_\_\_

CHILDREN NAMES & D.O.B. (DD/MM/YY): \_\_\_\_\_

CURRENT ADDRESS:\_\_\_\_\_ TOWN/CITY:\_\_\_\_\_ POSTAL CODE\_\_\_\_\_

TELEPHONE: HOME \_\_\_\_\_ WORK \_\_\_\_\_ CELL \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ O.F.A.H# (If applicable): \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

**MEMBERSHIP:**

Membership Type Fee + Property Maintenance Fee + Initiation Fee

ADULT (21yrs to 64yrs)	\$140 + \$200 + \$200 = \$540.00 (Pro-rated Monthly if sworn-in after April)
FAMILY (Spouse & Child under 21yrs)	\$155 + \$200 + \$200 = \$555.00 (Pro-rated Monthly if sworn-in after April)
SENIOR (65yrs and over)	\$ 95 + \$200 + \$200 = \$495.00 (Pro-rated Monthly if sworn-in after April)
SENIOR FAMILY (65yrs & up)	\$ 110 + \$200 + \$200 = \$510.00 (Pro-rated Monthly if sworn-in after April)

*Cheque payable to: Barrie District Hunters and Anglers Conservation Club (or BDHACC) or Cash will be collected at New Member Swear-in*

**SPONSOR:**

Name of Club Member who is sponsoring you: \_\_\_\_\_

**INTERESTS:**

_____ Archery	_____ Handgun	_____ Rifle
_____ Black Powder	_____ Hunter Education	_____ Social & Fundraising
_____ 5 Stand Sporting Clays	_____ Hunting	_____ Conservation Projects
_____ Fishing	_____ Property Maintenance	_____ Turkey Shoots
_____ Youth Programs		

PLEASE ANSWER THE FOLLOWING:

1. Have you ever been convicted under the Ontario Game and Fish Act in the past 5 years? If ys, please attach a brief outline \_\_\_\_\_
2. Are you willing to be loyal to the purposes of The Club as depicted in it's pledge as seen on page2? \_\_\_\_\_
3. Are you a member of any club with related activities? If so please name: \_\_\_\_\_
4. Have you previously been a member of this Club? If so, when? \_\_\_\_\_

Applicants Signature: \_\_\_\_\_

Office Use: Date Rec'd:\_\_\_\_\_ Amt Rec'd \_\_\_\_\_ Sworn In By: \_\_\_\_\_ Date: \_\_\_\_\_

I GIVE MY PLEDGE AS A CANADIAN, TO SAVE AND FAITHFULLY DEFEND FROM WASTE, THE NATURAL RESOURCES OF MY COUNTRY. IT'S AIR, SOILS, MINERAL, WATERS, FORESTS AND WILDLIFE



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**ORIENTATION:** (This section to be completed by both the **Applicant** and the **Sponsor**)

1. Orientation of firearm ranges, review of range procedures & range rules \_\_\_\_\_
2. PAL / RPAL License # \_\_\_\_\_ Expiry Date \_\_\_\_\_
3. Orientation of Club Property, i.e. Location of al facilities \_\_\_\_\_
4. Club Procedures:  
A) Signing in and out: \_\_\_\_\_  
B) Club meetings, i.e. when and where: \_\_\_\_\_  
C) Annual Events: \_\_\_\_\_
5. Club Executive (i.e. Purposes and duties) \_\_\_\_\_
6. Understanding of volunteer work hours (25hrs) program or \$200 property fee. Discuss in what areas work can be done:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CLUB CONSERVATION PLEDGE**

*I give my pledge as a Canadian,  
To save and faithfully defend from waste,  
The natural resources of my country –  
its soils and minerals,  
its air, waters, forests,  
and wildlife.*

SPONSORS NAME: \_\_\_\_\_ SPONSORS SIGNATURE \_\_\_\_\_

APPLICANTS NAME: \_\_\_\_\_ APPLICANTS SIGNATURE \_\_\_\_\_