#### BARRIE DISTRICT HUNTERS & ANGLERS CONSERVATION CLUB

#### **"YOUR 2011/2012 EXECUTIVE"**

President – Jason Forgrave 727-9795 1st Vice President – Bryan Bolivar 2nd Vice President – Mike Evers 1st Year Directors – Brian Kelly Terry Norton Paul Stojan

Treasurer – Lorne Edwards 733-9400 Secretary – Craig Ortwein Past Pres. – Wayne Forgrave 2<sup>nd</sup> Year Directors – Crystal Llewellyn Brian Honey David Pryde

## December Bulletin...January 2, 2012

If you are aware of any member who is not receiving their bulletin have them contact either David West (705) 726-7045 --- yellowbirch552@hotmail.ca : Jeff or Leanne Reid (705) 735-1249 --- jlreid@acn.net. This will help us update and maintain our data base.

The December General Meeting was called to order at 7:35 p.m. by President Jason Forgrave.

Minutes of meeting recorded by Leanne Reid. Conservation Pledge led by Greg Edwards. Members present - 42. Prospective members - 2.

## **Committee Reports**

## Treasurer's Report - Lorne Edwards

Bank balance as per ledger of November 30, 2012 \$45,213

Major Revenue Items for November 2012: Range Fees 7,627

: Wild Game Dinner 17,244

Major Expense Items for November 2012: Wild Game Dinner 8,183

: Property Costs 610

Motion to accept Treasurer's Report: David West; Seconded by Wayne Forgrave. Carried.

### **Property Report - Brian Kelly**

Nothing new to report. Just a reminder to shovel entrances, doorways and walkways during the winter while using the Club facilities. Shovels are located at the entrances of all buildings.

#### Health & Welfare – Elaine Forgrave (725-8611) or G. Valiquette (721-9955)

Nothing to report.

Please notify Elaine or George if you know of anyone who is ill or has suffered a recent loss. We are also interested in hearing about joyous events; e.g., weddings or births affiliated with Club Members.

#### Black Powder & Turkey Shoots - Gord Fockler

Gord showed targets from the successful shoot the previous week. Gord thanked the Wild Game Dinner cooking staff for another excellent performance.

Turkey shoots are planned for January 13, February 10, March 10, and April 14. Starting time will be 10:30 a.m.

#### Membership – Jeff & Leanne Reid

The Club has 199 paid up members. Two new members were sworn-in.

#### Ranges Report – Steve Yurkiw

The OPP will be booking the ranges for a few days each month in 2013.

NOTE: REMEMBER TO SIGN IN THE RANGE BOOK AS PROVIDED PRIOR TO SHOOTING.

#### SPECIAL POLICE TARGETS ARE NOT TO BE USED BY MEMBERS ON ANY RANGE.

Please Note!! All members using the ranges will now be required to wear club identification when on the ranges. *This is mandatory*.

IF YOU ARE USING THE RANGE AND A MEMBER OF THE C.F.O.'s OFFICE (Chief Firearms Officer) ATTENDS THE RANGE, PLEASE CONTACT STEVE YURKIW (733-5047) OR WAYNE FORGRAVE (725-8611) IMMEDIATELY.

NOTE: SOMEONE HAS BEEN PUTTING TARGETS ON THE 6X6 BACKBOARD SUPPORT POSTS! SHOOTING UP THESE POSTS INCREASES CLUB EXPENSES AND WORK LOAD. PLACE TARGETS PROPERLY ON THE CENTRE OF THE PANELS BETWEEN THE 2 X 4 BACKBOARDS! THE PANELS ARE IN THE SHOOTING HOUSE AND MUST BE PLACED ON/BETWEEN THE 2 X 4'S. ANYONE CAUGHT SHOOTING AT TARGETS MOUNTED ON THE 6X6 POSTS WILL RISK LOSING CLUB RANGE AND MEMBERSHIP PRIVILEGES.

#### Archery - Colin & Crystal Llewellyn

Crystal reported that contrary to the November Bulletin, the 30-yard archery range is indeed open!

### **Sporting Clays – John Hunter**

The sporting clays range can be used throughout the winter if you are willing to contend with the snow conditions. Remember to leave the traps in the "released" position and cover them up with the covers provided.

#### Handgun – Paul Stojan

Nothing much is happening. One person has contacted Paul about setting up a shoot.

#### **Conservation** – Brian Honey

The Barrie Rotary Club has offered to make some Wood Duck nesting boxes. Plans and a sample box are being provided. The goal is to make 10 new boxes.

#### **Get Outdoors** – Michele Vardy

The 2013 Youth Expo is June 8, 2013. Committee meetings will be starting in the new year. E-mail Michele to get a list and reminders of meeting dates. michele@amtelecom.net

A fun-filled day out is scheduled for January 20th.

OFAH lottery tickets are being sold by the Get Outdoors Club.

#### **OFAH Report** – Mike Evers

Outdoors Card expiry reminders will not be sent out as of the new year. Make sure you check the expiry date on your cards; typically a year end expiry date. Note: It might be wise to check the expiry date on your driver's license; typically your birth date. I know of one individual who didn't get a reminder and it cost him in the neighborhood of \$500 (driving without a current license) plus additional renewal "fees". The "process" involved in getting the license renewed was about a week. (More McGinty money grubbing!!??)

BDHACC won the Zone H Bob Gray Memorial Award for conservation work. Thanks to Elaine Forgrave for doing up the presentation that made it possible to compete for this award.

### **Proposed New Building Update – David Pryde**

Four bidders to look at plans for the proposed new building this week.

### Wild Game Dinner Committee - Elaine & Wayne Forgrave

Elaine thanked everyone on the Committee and was very pleased with the success of this year's dinner. The Committee wrap-up meeting will be January 8th at 7:00 p.m. at Elaine and Wayne's residence at 27 Hillview Crescent, Midhurst (off Gill Road).

MOTION TO ACCEPT COMMITTEE REPORTS: Wayne Forgrave. Second: Paul Stojan. CARRIED.

## **Old Business**

No Old Business.

## **New Business**

Lorne Edwards reminded of the Annual Meeting in March. Anyone interested on running for an Executive position for 2013-2014 contact Lorne.

There will be an ATT course in the new year; possibly February.

### **Correspondence - Jason Forgrave - Nothing to Report**

### 50:50 Draw (Members must be present to win!)

The amount of the 50/50 draw was \$257 and the name drawn was Gord Fockler. Gord was in attendance and went home with his winnings. REMEMBER a \$2.00 DONATION AT THE DOOR IS REQUIRED TO PARTICIPATE; preferably loonies or a toonie, or at least quarters (8!); no nickels, dimes or pennies!!

## **ANNOUNCEMENTS**

## Dates To Remember in 2012 (See website calendar at www.bdhacc.com)

Shown Below are the **Range Bookings** for January 2013.

# **January**

Front Range: 8, 9, 15, 16, 22, 23, 29, 30.

**Back Range: 2, 3, 4.**